



Inter-Club Council Minutes

Date: November 4th, 2024 | Time: 1:00-2:00 p.m. | Location: 410-2020

a) CALL TO ORDER - *Meeting called to order at 1:02 pm*

b) FLAG SALUTE

c) LAND ACKNOWLEDGEMENT

Hello, at this time I would like to take a moment to honor, acknowledge, reflect, express our sincere gratitude for, and appreciation of, the peoples, ancestors, and sacred land that we gather upon today. I want to honor the ancestral homelands and traditional territories of Indigenous peoples who have been here since time immemorial and to recognize that we must continue to build solidarity, and kinship, with Native Indigenous communities.

Mt. San Antonio College, is based in the city of Walnut, in the Los Angeles basin we honor the Kizh [kitch] Nation, the Acjachemen [hash-e-min] Nation, and the Tongva Tribe and the village of Pemookanga. We would also like to pay our respects to the land and life of Indigenous people, the Honuukvetam [ho-nuke-ve-tam] (ancestors), 'Ahihirom [ah-hee-hi-rome] (Elders), and 'Eyoohiinkem [eee-yo-heeng-kem] (our relatives/relations) past, present and emerging.

As all of our liberations are tied together, and so is our history, we also acknowledge that this country was built up from the free, enslaved labor of Black people, and we honor the legacy of the African diaspora. We pay respects to Black life, knowledge, and skills stolen due to violence and White supremacy. With this Land, life, and labor acknowledgment, we also recognize a duty to give honor through our work and continue to stand up for racial and social justice every day. Please join us in a moment of silence and a collective breath.

d) APPROVAL OF MINUTES – October 21, 2024

e) ROLL CALL - *Attendance was taken via Google Forms*

f) OPEN FORUM: is open to the public to address

The public may address the board. Under provisions of the Brown Act, Student Government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.

Mal, career tech students are not being represented

g) GUEST SPEAKERS - None

h) REPORT

A. ICC Advisor, Dr. Janetta Page on behalf of Julia Walker

i. Report: *Get Out the Vote Campaign Nov. 5 11am-5pm at Miracle Mile.*

Applications for Student Court and Stem Senator due Nov. 6 at 11:59 pm. Pop in w/President Nov. 7 9:30-10:30am at Miracle Mile.

ii. Contact: jwalker55@mtsac.edu

B. ICC Co-Chair, Vy Pho

i. Report: *Thanked everyone for completing RSCO agreement form. Provided information about RSCO of the Year. Went over point scoring and RSCO of the Week opportunities. Thanked Magazine and Psychology club for meeting with ICC last week.*

ii. Contact: vpho@student.mtsac.edu

- C. ICC Co-Chair, Amelia Martinez
 - i. Report: *Asked club advisors to update their club meeting times by sending info and if they wanted to utilize workroom resources by contacting Julia.*
 - ii. Contact: amartinez1090@student.mtsac.edu

- D. ICC Senator, Alvin Dunn
 - i. Report: *Applications for Stem senator and Student Court vacancies due Nov 6.*
 - ii. Contact: adunn20@student.mtsac.edu

- E. ICC Secretary, Kevin Nguyen
 - i. Report: *No report*
 - ii. Contact: knguyen197@student.mtsac.edu

i) UNFINISHED BUSINESS - None

j) ACTION ITEMS - None

k) DISCUSSION

l) BOARD COMMUNICATION

Members of the Board will report on matters related to upcoming events, conferences, current projects, community involvement, news, and updates directly related to their functions and responsibilities as I.C.C. Representatives. Comments are limited to two (2) minutes per person.

- A. *Caduceus - No.v 15 SAC Bowling fundraising event*
- B. *Kapamilya - 4th general meeting Nov. 20 with karaoke and potluck*
- C. *AGS - Nov. 8 general meeting game night*
- D. *SWE - Nov. 8 5-7pm trivia night*
- E. *Nutrition & Foods - Nov. 21 guest speaker regarding internships, Nov. 23 food bank volunteering 9am-1pm*
- F. *Sociology CLub- Hygiene drive until Nov. 22*
- G. *Engineering Club - Iowa Battleship field trip last week, Nov. 8 Frisbee day, Nov. 16 Farm day*
- H. *Veterans - Veterans hiking fundraising Nov. 9 at 7:30 am*
- I. *Transfer Club - Nov. 6 meeting at 9B 3-4pm*
- J. *SHIP - Nov 8 Day of the Dead Building 60-1506*
- K. *Fire Tech - Nov. 26 Sidewalk CPR event*
- L. *Art - Nov. 5 Wildlife Sanctuary meet at 1B 4-5:15 pm*
- M. *Capital Ventures - Nov. 8 meeting Building 78-3180. Nov. 22 guest speaker from Citi Bank*
- N. *Psychology Club- Event info posted on RSCO discord*

m) ADJOURNMENT - *Meeting adjourned at 1:33 pm*

- A. Next meeting: November 18, 2024 @ 1:00pm, 410-2020