



## **EXPANDED PRESIDENT'S ADVISORY COUNCIL**

### **MEETING AGENDA**

**May 24, 2023**

**3:00 – 5:00 p.m.**

**Heritage Hall**

### **AGENDA**

- 1. Welcome and Introductions** (*Scroggins, 5 minutes*)  
(Verbal presentation)
- 2. Overview of Strategic Plan & Integrated Planning Process Diagram** (*Quinones, Fowler, Kuo, 15 min, PPT presentation*)
- 3. Overview of Strategic Plan Activity** (*Quinones, Fowler, Kuo, 10 minutes*)
  - **Six breakout groups**
  - **Review of Actions: Completed, ongoing, academic year of implementation/completion**
  - **Breakout groups: progress, timeframe, and responsibility**
  - **Rotation through the six strategic planning priorities**
- 4. Strategic Plan: Implementation & Action Activity** (*70 minutes*)
- 5. Activity Share out & Bringing it all together** (*15 minutes*)
- 6. Next Steps & Closing** (*Fowler & Scroggins, 5 minutes*)