| MT. SAN ANTONIO                                                                                                                                                                               | COLLEGE                                                               |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|
| Human Resources  REQUEST TO FILL - FACULTY POSITION  **This form is used to gain approval prior to recruiting for a position.  Instructions for completing this form are located on the back. | Funded: Replace retirement  Former Employee (if applicable): Brown    | enda Domica                    |
| Discipline/Title: Professor, Accounting                                                                                                                                                       | ☐ Newly Funded Position Fiscal Ye                                     |                                |
| Department: Accounting & Management                                                                                                                                                           | ✓ Tenure Track                                                        |                                |
| Division: Business Division                                                                                                                                                                   | Temporary Faculty (one year)                                          |                                |
| Months per Year: ✓ 10 months ☐ 11 months ☐ 12 months                                                                                                                                          |                                                                       |                                |
| #Days per Year: ☑ 175 ☐ 195 ☐ 210 ☐ Other:                                                                                                                                                    | <u> </u>                                                              |                                |
| Please list any changes in the budgeted position as described above (                                                                                                                         | i.e., title, time, term, etc.).                                       |                                |
| Background and Rationale (use back of form if additional space is ne<br>This is to replace a faculty member who's retiring in a discip                                                        | eded):<br>line that is impacted.                                      |                                |
| Please list the Account Number(s) and Budget Amount(s) that is/are being u order to provide budget for the position.                                                                          |                                                                       |                                |
| Account Number(s): 11000-335010-111000-050200-1100 Account Number(s):                                                                                                                         |                                                                       | 5,843                          |
| Funding: (check all that apply)  General Fund Unrestricted  Restriction  Annual renewal of this position is contingent upon                                                                   | cted Funds 🔲 Categorical 🔲 Grant                                      | ding                           |
| Duration (if grant funded): Beginning date:  Comments: Position approved by Dr. Scroggins at the 4/17/23                                                                                      | End date:AMAC meeting                                                 | S                              |
|                                                                                                                                                                                               |                                                                       |                                |
| Kelly Fowler Digitally signed by Kelly Fowler Date: 2023.04.17 15:39:53 -07'00'                                                                                                               | Human Resources Signature  Soldhammy  Vice President, Human Resources | 4/20/2023  Date  4/20/23  Date |
|                                                                                                                                                                                               | Contract Number:                                                      |                                |
| Comments:                                                                                                                                                                                     |                                                                       |                                |
| Reviewed by President's Cabinet, the following action was                                                                                                                                     | taken on the above request:                                           |                                |
| Approved to fill immediately                                                                                                                                                                  |                                                                       | lified                         |
| If position does not have funding, provide funding directions:                                                                                                                                |                                                                       |                                |
| Rationale:                                                                                                                                                                                    |                                                                       |                                |
| April 25, 2023  6. Signature of President/CEO  Date                                                                                                                                           |                                                                       |                                |

|                                                   |      |   |   |    |       |        | FY 22-23                       | -23    |        |      |         |        |       |        |     |       |        |         |
|---------------------------------------------------|------|---|---|----|-------|--------|--------------------------------|--------|--------|------|---------|--------|-------|--------|-----|-------|--------|---------|
| FA175 FA 10 miths Col 2 Stp 7                     | 1.00 | 8 | 7 | 10 | 11000 | XXXXXX | 111000                         | XXXXXX | 1100   | 100% | 96,778  | 18,484 | 1,404 | 17,260 | 484 | 1,433 | 39,065 | 135,843 |
| FA195 FA 11 miths Col 2 Stp 7                     | 1.00 | 8 | ۲ | 2  | 11000 | XXXXXX | 111000 /<br>123000 /<br>124000 | XXXXX  | 1100 / | 100% | 107,837 | 20,596 | 1,563 | 17,260 | 539 | 1,596 | 41,554 | 149,391 |
| FA214 FA Professor/Counselor/Librarian - 214 days | 1.00 | 2 | 7 | 12 | 11000 | XXXXXX | 111000 /<br>123000 /<br>124000 | XXXXXX | 1100 / | 100% | 118,343 | 22,604 | 1,716 | 17,260 | 592 | 1,751 | 43,923 | 162,266 |