

MT. SAN ANTONIO COLLEGE

EXPANDED PRESIDENT'S ADVISORY COUNCIL

MEETING AGENDA

November 13, 2019

3:00 - 5:00 p.m.

Founders Hall – Conference Center

AGENDA

- **1. Overview and Introductions** (Scroggins)(10 minutes)
- 2. Review of Agenda and Suggested Edits (Mahon)(5 minutes)
- 3. Student Centered Funding Formula (SCFF) Overview, Update on Budget and Projects (Scroggins, Yamagata-Noji, Vickers, McNeice-Stallard)(30 minutes)
- 4. **Strategic Planning (SP): The Next Generation** (Mahon)(30 minutes)
- **5. PIE Summary Report What would you like to see in it? IEC** (30 minutes)