

## SECTION 2 – RATING QUESTIONS

**Highest Possible Rate = 86 Points.**

**A score less than 70 points disqualifies you from bidding projects proposed by Mt. San Antonio College that use this prequalification process as a condition of bidding.**

Question	Response	Points (For Office Use Only)
1. How many years has your firm been in business in California as a contractor under your present business name and license number? (less than 3 Yrs. = 1 pt., 3-6 Yrs. = 3 pts., 6+ = 5 pts.)	<u>29</u> Years	<u>5</u> pts.
2. How many years' experience does your RMO/RME have as a licensed contractor? (less than 3 Yrs. = 1 pt., 3-6 Yrs. = 3 pts., 6+ = 5 pts.)	<u>29</u> Years	<u>5</u> pts.
3. Is your firm and RMO/RME in good standing with the Contractors State License Board, or have they ever had their contractor's licenses suspended, put on probation, or revoked? (Check One) (Revoked = 0 pts., suspended = 2 pts., probation = 3 pts., good standing = 5 pts.)	<u>✓</u> Good Standing ____ Suspended ____ Probation ____ Revoked	<u>5</u> pts.
4. How many years has your firm performed construction work under the California Division of the State Architect (DSA) rules and regulations? (less than 3 Yrs. = 1 pt., 3-6 Yrs. = 3 pts., 6+ = 5 pts.)	<u>29</u> Years	<u>5</u> pts.
5. How many stop notices have been defended in court by your firm and proceeded to judgment against your firm and/or the owner? (0 = 6 pts., 1-3 = 4 pts., >3 = 0 pts.)	<u>0</u> Stop Notices	<u>6</u> pts.
6. How many legal proceedings, including arbitration, has your firm initiated against an owner? (0 = 6 pts., 1-3 = 4 pts., >3 = 0 pts.)	<u>0</u> Legal Proceed	<u>6</u> pts.
7. Has an owner ever declared your firm in default on a project in the past 5 years? (Yes = 0 pts., No = 5 pts.)	____ Yes <u>✓</u> No	<u>5</u> pts.
8. Has your firm been assessed liquidated damages in the past 5 years? (Yes = 0 pts., No = 6 pts.)	____ Yes <u>✓</u> No	<u>6</u> pts.
9. Has an owner ever made a demand on your payment or performance bonds? (Yes = 0 pts., No = 6 pts.)	____ Yes <u>✓</u> No	<u>6</u> pts.

10. Has your firm ever had insurance terminated by a carrier in the past 5 years due to an excessive claims history and/or nonpayment of premium? (Yes = 0 pts., No = 5 pts.)	___ Yes <input checked="" type="checkbox"/> No	<u>5</u> pts
11. How many OSHA citations has your firm received in the last 5 years? (0 = 5 pts., 1-3 = 3 pts., >3 = 0 pts.)	<u>0</u> Citations	<u>5</u> pts
12. Does your firm currently have a safety plan which complies with the current OSHA standards? (Yes = 2 pts., No = 0 pts.)	<input checked="" type="checkbox"/> Yes ___ No	<u>2</u> pts
13. What is your current Worker's Compensation Experience Modification Rate (EMR)? (<1 = 5 pts., 1.0 – 1.5 = 3 pts., 1.6 – 2.0 = 2 pts., >2 = 0 pts.)	<u>.57</u> Rate	<u>5</u> pts
14. How many school projects has your firm completed in California in the past 5 years? (5+ = 5 pts., 4 = 4 pts., 3 = 3 pts., 2 = 2 pts., 1 or less = 0 pts.)	<u>55</u> School Work	<u>5</u> pts
15. Within the past 5 years, have any of your employees or another entity filed a complaint against your firm with the California Contractors State License Board? If yes, how many complaints were filed? (No = 5 pts., 1 = 4 pts., 2 = 3 pts., 3 = 2 pts., >3 = 0 pts.)	___ Yes <input checked="" type="checkbox"/> No <u>0</u> Complaints	<u>5</u> pts
16. Within the past 5 years, have any of your employees filed a complaint with the Labor Board? If yes, how many complaints were filed? (No = 5 pts., 1 = 4 pts., 2 = 3 pts., 3 = 2 pts., >3 = 0 pts.)	___ Yes <input checked="" type="checkbox"/> No <u>0</u> Complaints	<u>5</u> pts
17. Has your firm or any principals of your firm* been cited or found guilty of violating any federal, state or local law, rule or regulation regarding a construction contract? (Yes = 0 pts., No = 5 pts.)	___ Yes <input checked="" type="checkbox"/> No	<u>5</u> pts
		<u>80</u>

TOTAL  
POINTS

\* Principals of the firm are defined as any officers, directors, partners, RMO/RMEs, or any others having an ownership interest in the firm.

**If you answered "Yes" to questions 6-11, and/or 15-17, you must attach an explanation for each on a separate sheet.**