

## Mt. San Antonio College Continuing Education Division

Continuing Education Division 1100 N Grand Ave Walnut, CA 91789 909-274-4220 Fax 909-274-2937

## **Community Education Fee-Based Course Proposal**

| Course Information                              |             |                 |              | Office Use Only: Account No.: |                 |                 |                |  |
|---|-------------|-----------------|--------------|-------------------------------|-----------------|-----------------|----------------|--|
| Term:   |             |                 |              | Course/Class No.://           |                 |                 |                |  |
| Course Title:                                   |             |                 |              |                               |                 |                 |                |  |
| New?: Y or N                                    | If new, a   | attach a course | description, | an explanation                | n of its market | ability and a b | orief biograph |  |
| Part of a Series?                               |             |                 | •            | -                             |                 | •               |                |  |
| Start Date:                                     |             | End Date:       |              |                               |                 |                 |                |  |
| No. of Weeks:                                   |             |                 |              | No. of Meetings:              |                 |                 |                |  |
| List any dates cl                               |             |                 |              |                               | 0 -             |                 |                |  |
| Schedule (Friday                                |             | •               |              |                               | hility):        |                 |                |  |
| Schedule (Filda)                                | Sunday      | Monday          | Tuesday      | Wednesday                     | Thursday        | Friday          | Saturday       |  |
| Start Time                                      | AM          | AM              | AM           | AM                            | AM              | AM              | AM             |  |
| (Circle AM or PM) End Time                      | PM          | PM<br>AM        | PM<br>AM     | PM                            | PM AM           | PM              | PM             |  |
| (Circle AM or PM)                               | AM<br>PM    | PM              | AM<br>PM     | AM<br>PM                      | AM<br>PM        | AM<br>PM        | AM<br>PM       |  |
| <mark>Material Fee</mark> (Co<br>If applicable: |             |                 | List mat     | _                             | ed:<br>Maximu   |                 |                |  |
| Minimum Enrollment:                             |             |                 |              | Maximum Enrollment:           |                 |                 |                |  |
| Payment Informa                                 |             |                 |              |                               |                 |                 |                |  |
| Instructor Name:                                |             |                 |              |                               |                 |                 |                |  |
| Payable to (if diffe                            | erent):     |                 |              |                               |                 |                 |                |  |
| Are you related to                              | any employe | e of the Colleg | ge? □Y       | es □No                        |                 |                 |                |  |
| If yes, name & rel                              | lationship: |                 |              |                               |                 |                 |                |  |
| Are you currently                               | an employee | of the College  | e? 🗆 Y       | es □No If yes                 | s, please provi | de your Banr    | ier ID         |  |
| Payment:  | 4           | 40% of each r   | egistration_ |                               |                 |                 |                |  |
| Street Address:                                 | -           |                 |              |                               |                 |                 |                |  |
| City, State Zip:                                | -           |                 |              |                               |                 |                 |                |  |
| Home Telephone:                                 | -           |                 |              |                               |                 |                 |                |  |
| Business Telephoi                               | ne:         | ()              | Cell Ph      | none: ()                      | Ma              | ke Public? Y    | or N           |  |
| Email Address:                                  | -           |                 |              |                               |                 | Make Public?    | Y or N         |  |