



FILED
Mar 12 2026

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by KASSANDRA MEDRANO

Notice of Determination

Appendix D

To:

Office of Planning and Research

For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Mt. San Antonio Community College
Public Agency: District
Address: 1100 N. Grand Avenue, Walnut, CA 91789
Contact: John Gaston, Senior Project Manager
Phone: 909.274.5130

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026010222

Project Title: Mt. San Antonio College Library Building Replacement

Project Applicant: Mt. San Antonio Community College District

Project Location (include county): North of Temple Avenue and west of Bonita Drive within the central portion of the Mt. SAC Campus in the City of Walnut, Los Angeles County.

Project Description:

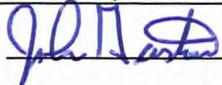
The Project proposes to construct a new, approximately 100,873 square-foot (gsf), three-story library building and associated site improvements on an approximately 2.0-acre site on the Mt. SAC Campus. The Project site is currently occupied by asphalt paving areas, concrete walkways, concrete curb and gutter, a few retaining walls, pedestrian ramps, trees, light poles, and various active or abandoned utilities. With the exception of some infrastructure along the perimeters of the site, most of these elements are to be demolished as part of this Project.

This is to advise that the Mt. San Antonio Community College District has approved the above
(Lead Agency or Responsible Agency)
described project on March 11, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated or a Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html>

Signature (Public Agency):  Title: Sr. Project Manager

Date: 3/12/2026 Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON March 12 2026
UNTIL April 13 2026

REGISTRAR - RECORDER/COUNTY CLERK



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/12/2026 — 202603121230006
STATE CLEARING HOUSE # (If applicable) 2026010222

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT		LEAD AGENCY EMAIL	DATE 03/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA		DOCUMENT NUMBER 2026055936	
PROJECT TITLE MT. SAN ANTONIO COLLEGE LIBRARY BUILDING REPLACEMENT			
PROJECT APPLICANT NAME JOHN GASTON		PROJECT APPLICANT EMAIL	PHONE NUMBER (909)274-5130
PROJECT APPLICANT ADDRESS 1100 N. GRAND AVENUE		CITY WALNUT	STATE CA
			ZIP CODE 91789
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 3,043.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,068.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: K. MEDRANO



Thursday, March 12, 2026 11:35 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2026055936	1	\$25.00
NoD - Negative Declaratio 2026055936	1	\$3,043.75
Total		\$3,068.75

Total Documents: 1

Customer payment(s):

Check \$3,068.75

Check List:
#7313298 \$3,068.75