

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018311897

Project Title: Mt. San Antonio College Transit Center**Lead Agency:** Mt. San Antonio Community College District**Contact Person:** Gary Nellesen, Director, Facilities Planning & Management**Mailing Address:** 1100 N. Grand Avenue**Phone:** (909) 284-5720**City:** Walnut**Zip:** 91789**County:** Los Angeles**Project Location:** County: Los Angeles

City/Nearest

Community:

Walnut

Cross Streets: Bonita Drive/Temple Avenue

Zip Code: 91789

Longitude/Latitude (degrees, minutes and seconds): 34°02'49.28" N/117°50'29.73" W

Total Acres: 1.8

Assessor's Parcel No.:

Section:

Twp:

Range:

Base:

Within 2 Miles: State Hwy. #: I-10, SR-57

Waterways: N/A

Cal Poly Pomona, International
 Polytechnic High School, Suzanne
 Middle School, Collegewood
 Elementary School, Leonard G.
 Westhoff Elementary School

Airports: N/A**Railways:** UPRR**Schools:****Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Transportation: Type Transit Center☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☒ Other: Street, Driveway, and Pedestrian Circulation Improvements**Project Issues Discussed in Document:**☒ Aesthetics/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archaeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG, Trib.Cult. Res.**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: School and Public Institutional; Zoning Designation: Mt. SAC Community College with Civic Center Overlay and underlying zoning of RPD - 61,700 - 0.6 DU.

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

The proposed project is divided into four project elements. The first element, a new transit center, involves the construction of a ten-bus bay transit center. The bus bays would be located around a central bus plaza and would accommodate pedestrian loading and unloading. Construction of the transit center would include other improvements including improvements to vehicular and non-vehicular circulation; landscape, hardscape, fencing, and lighting; and utility infrastructure. The second element, proposes improvements to Temple Avenue including a traffic signal at the existing driveway on Temple Avenue. As part of the third element, the existing vehicular access southeast of Technology Center (Building 28A/B) and between the driveway from Lot D-2 and D-3 would be modified to prohibit vehicular movement. This would involve repaving and adding a series of bollards to restrict through vehicular movement. The last project element would expand the driveway and pedestrian circulation area at the existing driveway that connects the surface parking area to the Exercise Science/Wellness Center (Building 27A), Pool, Pool Building (Building 27B) and Physical Education Center (Building 27C) to Modulares 18A through 18D.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> <u> </u> Air Resources Board	<u>S</u> <u> </u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> <u> </u> Caltrans District # <u>7</u>	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> <u> </u> Regional WQCB # <u>4</u>
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mountains Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> <u> </u> Fish & Wildlife Region # <u> </u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u> </u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: <u> </u>
<u> </u> Health Services, Department of	<u> </u> Other: <u> </u>
<u> </u> Housing & Community Development	
<u>S</u> <u> </u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 13, 2018

Ending Date: October 12, 2018

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Lead Agency: Mt. San Antonio College

Address: 3 Hutton Centre, Suite 200

Address: 1100 N. Grand Avenue

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Walnut, CA 91789-1399

Contact: Jennifer Marks

Phone: Mika Klein, (909) 274-5720

Phone: (714) 751-7373

Signature of Lead Agency Representative: 

Date: 12/18/18

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

County Clerk

☐ County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

From:

Mt. San Antonio Community College

Public Agency: District

Address: 1100 N. Grand Avenue, Walnut, CA 91789

Gary Nellesen, Director, Facilities

Contact: Planning & Management

Phone: (909) 284-5720

Lead Agency (if different from above):

Address:

Contact:

Phone:

ORIGINAL FILED

DEC 14 2018

LOS ANGELES COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018091026

Project Title: Mt. San Antonio College Transit Center

Project Applicant: Mt. San Antonio Community College District, Gary Nellesen (909) 284-5720

Project Location (include county): North of Temple Avenue, West of Bonita Drive, in the City of Walnut, County of Los Angeles

Project Description:

The proposed project is divided into four project elements. The first element, a new transit center, involves the construction of a ten-bus bay transit center. The bus bays would be located around a central bus plaza and would accommodate pedestrian loading and unloading. Construction of the transit center would include other improvements including improvements to vehicular and non-vehicular circulation; landscape, hardscape, fencing, and lighting; and utility infrastructure. The second element proposes improvements to Temple Avenue, including a traffic signal at the existing driveway on Temple Avenue. As part of the third element, the existing vehicular access southeast of Technology Center (Building 28A/B) and between the driveway from Lot D-2 and D-3 would be modified to prohibit vehicular movement. This would involve repaving and adding a series of bollards to restrict through vehicular movement. The last project element would expand the driveway and pedestrian circulation area at the existing driveway that connects the surface parking area to the Exercise Science/Wellness Center (Building 27A), Pool, Pool Building (Building 27B) and Physical Education Center (Building 27C) to Modulares 18A through 18D.

This is to advise that the Mt. San Antonio College Community College District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on Dec. 12, 2018 and has made the following determinations regarding the above
(date)

described project.

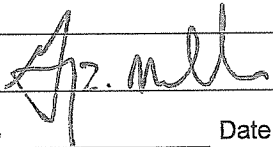
1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Walnut Public Library
Reference Desk
21155 La Puente Avenue
Walnut, California 91789

Mt. San Antonio College Library
Building 6, Library, 2nd floor, Reference Desk
1100 North Grand Avenue
Walnut, California 91789

Online: <https://www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html>,
<http://foothilltransit.org/news/press-releases/>

Signature (Public Agency):  Title: Director, Facilities Planning & Mgt
Date: 12/12/2018 Date Received for filing at OPR: _____