# Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814  

**SCH # 2018091004**

### Project Title:
Long Range Development Plan Mt. San Antonio College 2018 Educational and Facilities Master Plan

### Lead Agency:
Mt. San Antonio Community College District  
**Contact Person:** Mikaela (Mika) Klein

### Mailing Address:
1100 N. Grand Avenue  
**Phone:** (909) 274-5720

### City:
Walnut  
**Zip:** 91789-1399  
**County:** Los Angeles

### Project Location:
**County:** Los Angeles  
**Community:** Walnut  
**Zip Code:** 91789

### Cross Streets:
Grand Avenue and Temple Avenue

### Longitude/Latitude (degrees, minutes and seconds):
34°02'49.37" N/117°50'34.59" W

### Total Acres:
418.44

### Assessor’s Parcel No.:
**Section:**  
**Twp:**  
**Range:**  
**Base:**

### Within 2 Miles:
**State Hwy. #:** I-10, SR-57  
**Waterways:**  
**Airports:**  
**Railways:** UPRR  
**Schools:** Cal Poly Pomona

### Document Type:
- **CEQA:**  
  - ☒ NOP  
  - ☐ Early Cons  
  - ☐ Supplement/Subsequent EIR  
  - ☐ Neg Dec  
  - ☐ Mit Neg Dec  

### NEPA:
- ☐ NOI  
- ☐ Draft EIS  
- ☐ FONSI

### Other:
- ☐ Joint Document  
- ☐ Final Document  
- ☐ Other:

### Local Action Type:
- ☐ General Plan Update  
- ☐ Specific Plan  
- ☐ Rezone  
- ☐ Annexation  
- ☐ General Plan Amendment  
- ☒ Master Plan  
- ☐ Prezone  
- ☐ Redevelopment  
- ☐ General Plan Element  
- ☒ Planned Unit Development  
- ☐ Use Permit  
- ☐ Coastal Permit  
- ☐ Community Plan  
- ☐ Site Plan  
- ☐ Land Division (subdivision, etc.)  
- ☐ Other:
- ☐ Community Plan  
- ☐ Site Plan  
- ☐ Land Division (subdivision, etc.)  
- ☐ Other:

### Development Type:
- ☐ Residential:  
  - Units  
  - Acres  
- ☐ Office:  
  - Sq.ft.  
  - Acres  
  - Employees  
- ☐ Commercial:  
  - Sq.ft.  
  - Acres  
  - Employees  
- ☐ Industrial:  
  - Sq.ft.  
  - Acres  
  - Employees  
- ☒ Educational:  
  - 544,195 SF Net Increase  
- ☐ Recreational  
- ☐ Waste Treatment:  
  - Type  
  - MGD

### Project Issues Discussed in Document:
- ☐ Aesthetics/Visual  
- ☐ Flood Plain/Flooding  
- ☐ Recreation/Parks  
- ☐ Tribal Cultural Resources  
- ☐ Agricultural Land  
- ☐ Forest Land/Fire Hazard  
- ☐ Schools/Universities  
- ☐ Vegetation  
- ☐ Air Quality  
- ☐ Geologic/Seismic  
- ☐ Septic Systems  
- ☐ Water Quality  
- ☐ Archaeological/Historical  
- ☐ Greenhouse Gas Emissions  
- ☐ Sewer Capacity  
- ☐ Water Supply/Groundwater  
- ☐ Biological Resources  
- ☐ Minerals  
- ☐ Soil Erosion/Compaction/Grading  
- ☐ Wetland/Riparian  
- ☐ Coastal Zone  
- ☐ Noise  
- ☐ Solid Waste  
- ☐ Growth Inducement  
- ☐ Drainage/Absorption  
- ☐ Population/Housing Balance  
- ☐ Toxic/Hazardous  
- ☐ Land Use  
- ☐ Economic/Jobs  
- ☐ Public Services/Facilities  
- ☐ Traffic/Circulation  
- ☐ Cumulative Effects  
- ☐ Fiscal  
- ☐ Other:

### Present Land Use/Zoning/General Plan Designation:
Mt. San Antonio College/Residential Planning Development with Civic Center Overlay/Schools and Public Institutional

### Project Description: (please use a separate page if necessary)
The project involves the implementation of the Mt. San Antonio College 2018 Educational and Facilities Master Plan (EFMP) and associated 2017 Parking and Circulation Master Plan (PCMP) over a 10-year horizon period (Phases 1A, 1B, and 2). This would involves construction of new major buildings/facilities, removal/ demolition of aged or temporary facilities, major renovations, minor new construction and renovation projects, and campus-wide site and infrastructure projects. Additionally, the EIR analyzes the construction and operation of the follow projects implementing the EFMP at a project-specific level: the Student Center and Central Campus Infrastructure, the Bookstore, Parking Structure R and Tennis Courts, Parking Structure S and West Temple Avenue Pedestrian Bridge, and Sand Volleyball Courts.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*
# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| S | Air Resources Board            | S | Office of Historic Preservation |
| S | Office of Public School Construction |
| S | Parks & Recreation, Department of |
| S | California Emergency Management Agency |
| S | California Highway Patrol |
| S | Pesticide Regulation, Department of |
| S | Caltrans District # 7 |
| S | Public Utilities Commission |
| S | Caltrans Division of Aeronautics |
| S | Regional WQCB # LA |
| S | Resources Agency |
| S | Resources Recycling and Recovery, Department of |
| S | San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| S | San Joaquin River Conservancy |
| S | Coachella Valley Mtns. Conservancy |
| S | Santa Monica Mountains Conservancy |
| S | Coastal Commission |
| S | State Lands Commission |
| S | Central Valley Flood Protection Board |
| S | SWRCB: Clean Water Grants |
| S | Conservation, Department of |
| S | SWRCB: Water Quality |
| S | Corrections, Department of |
| S | SWRCB: Water Rights |
| S | Delta Protection Commission |
| S | Tahoe Regional Planning Agency |
| S | Education, Department of |
| S | Toxic Substances Control, Department of |
| S | Energy Commission |
| S | Water Resources, Department of |
| S | Fish & Wildlife Region # |
| S | Other: South Coast Air Quality Management District |
| S | Food & Agriculture, Department of |
| S | Other: |
| S | Forestry and Fire Protection |
| S | |
| S | General Services, Department of |
| S | |
| S | Health Services, Department of |
| S | |
| S | Housing & Community Development |
| S | |
| S | Native American Heritage Commission |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: April 8, 2019

Ending Date: May 22, 2018

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**Lead Agency (Complete if applicable):**

Consulting Firm: Psonas

Applicant: Lead Agency: Mt. San Antonio College

Address: 1100 N. Grand Avenue

City/State/Zip: Walnut, CA 91789-1399

Contact: Jennifer Marks

Phone: (909) 274-5720

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**Signature of Lead Agency Representative:**

Signature: [Signature]

Date: 4/5/19

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