

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2002041161

**Project Title:** Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects EIR

Lead Agency: Mt. San Antonio Community College District Contact Person: Mikaela Klein  
Mailing Address: 1100 North Grand Avenue, Facilities Planning & Management Phone: (909) 274-5720  
City: Walnut Zip: 91789 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Walnut/Pomona

Cross Streets: North Grand Avenue and Temple Avenue Zip Code: 91789

Longitude/Latitude (degrees, minutes and seconds): 34 ° 44 ' 30 " N / 117 ° 50 ' 45 " W Total Acres: 420 ga

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 57/60 Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Westhoff/Collegewood

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input checked="" type="checkbox"/> Draft EIR      | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

2016 145339  
FILED  
Jun 09 2016

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                           |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan   | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                        |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                       |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>2015 Update</u> |

THIS NOTICE WAS POSTED

**Development Type:**

- |  |   |                                   |
|--|---|-----------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____                      | <input type="checkbox"/> Transportation: Type _____   | ON <u>June 09 2016</u>            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____          | <input type="checkbox"/> Mining: Mineral _____  | UNTIL <u>July 11 2016</u>         |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____      | <input type="checkbox"/> Power: Type _____  |                                   |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____      | <input type="checkbox"/> Waste Treatment: Type _____  | REGISTRAR - RECORDER/COUNTY CLERK |
| <input checked="" type="checkbox"/> Educational: Sq. Footage Added Unknown to Date | <input type="checkbox"/> Hazardous Waste: Type _____  |                                   |
| <input type="checkbox"/> Recreational: _____                                       | <input checked="" type="checkbox"/> Other: <u>Demolition and new construction of a sports stadium</u> |                                   |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                    |   |                                   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                              |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater                |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian             |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                       |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                     |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Toxic/Hazardous                            | <input checked="" type="checkbox"/> Cumulative Effects           |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas</u> |

**Present Land Use/Zoning/General Plan Designation:**

City - School, RPD - 61,700 and 28,500 District - Primary Educational, Athletics and Agricultural and Open Space

**Project Description:** (please use a separate page if necessary)

The 2015 Facilities Master Plan Update will evaluate changes in land use, new projects and an enrollment increase of 3,745 from 2015-2020. As an urban area, the potential impacts are traffic and traffic-related noise and air quality impacts. The project includes demolition of Hilmer Lodge Stadium and new development on the 32.2-acre site: including the Athletic Complex East (Phase 1) and Physical Education Complex (Phase 2). Together, the two projects are named the Physical Education Project. The existing stadium had 11,940 permanent seats. The new stadium will include a 9-lane 400-meter track, permanent bleachers for 10,912. The net increase at buildout for the FMP Update is less than 500,000 gross square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                        |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                              |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                 |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                   |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                         |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                    |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                           |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>CA Community College Chancellor's Office</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>SCAQMD</u>                                   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 13, 2016 Ending Date July 28, 2016

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>SID LINDMARK, AICP</u>	Applicant: <u>Mt. San Antonio Community College District</u>
Address: <u>10 Aspen Creek Lane</u>	Address: <u>1100 North Grand Avenue</u>
City/State/Zip: <u>Laguna Hills, CA 92653</u>	City/State/Zip: <u>Walnut, California 91789</u>
Contact: <u>Sid Lindmark, AICP</u>	Phone: <u>(909) 274-5720 mikaela.klein@mtsac.edu</u>
Phone: <u>(949) 855-0416</u>	

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Signature of Lead Agency Representative: *Mikaela Klein* Date: June 3, 2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.





# Facilities Planning & Management

1100 North Grand Avenue • Walnut, CA 91789


909-274-4850 • www.mtsac.edu

DATE: June 6, 2016

TO: Responsible and Concerned Agencies

SUBJECT: Notice of Completion (NOC) of the Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects Draft Subsequent Project and Environmental Impact Report (SCH 2002041161)

FROM: Mikaela Klein, Senior Facilities Planner  
Facilities Planning & Management  
Mt. San Antonio College  
1100 North Grand Avenue  
Walnut, California 91789-1399

**2016 145339**  
  
**FILED**  
Jun 09 2016  
Dean C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by TIFFANY SHIH

The Mt. San Antonio Community College District (District) is the Lead Agency and has completed the Draft Subsequent Project and Program Environmental Impact Report (Draft EIR) for the Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects. The CEQA documentation consists of two volumes: Volume 1: Draft EIR and Volume 2: Appendices. The Draft EIR evaluates the environmental impacts of buildout of the 2015 Facilities Master Plan Update (FMPU) in a Program EIR and the Physical Education Project (Phase 1, 2) in a Project EIR. The 420-acre campus is located in the City of Walnut, County of Los Angeles, near Grand Avenue and Temple Avenue.

The 2015 FMPU includes facilities for educational programs for a student enrollment of 39,731 fall enrollment headcount in academic year 2020-21 and a 43,139 enrollment in 2025-26. Current enrollment is 35,986. There was approximately 1,556,400 gsf of facilities on campus in August 2015. Buildout of the 2015 FMPU will result in a net increase of approximately 425,900 gsf in 2020 and 752,200 in 2025.

The Draft EIR also evaluates the potential environmental impacts of hosting the 2020 U. S. Track & Field Olympic Trials for 10-days during the Summer Term. The traffic and parking impacts of hosting up to 20,000 guest daily is also evaluated in the EIR.

The prior 2002, 2005, 2008 and 2012 Facility Master Plans were evaluated in the Final Program EIRs (SCH 2002041161) that were certified in December 2002, January 2006, September 2008 and December 2013. This Draft EIR will address only those issues needed to make the prior 2002–2012 documentation adequate for the current projects and the projected student enrollments.

Table 1.3: Summary of Impacts lists the potential impacts of buildout of the projects, the recommended mitigation measures and the level of significance with mitigation. A Statement of Overriding Considerations (SOC) is recommended for project impacts on historic resources and on traffic level of service (i.e. when further improvements are not feasible). The traffic study evaluates 2015 FMPU impacts at eighteen intersections based on trip increases due to the student enrollment increases and for nineteen intersections for the 2020 Olympic Trials.

Document Available for Review:

The NOC and the complete Draft EIR document is posted on the District's website:

<http://www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html>

The Draft EIR document may also be reviewed at the following locations:

Walnut Public Library  
Reference Desk  
21155 La Puente Avenue  
Walnut, California 91789

Mt. San Antonio College Library  
Building 6, Library, 2<sup>nd</sup> floor, Reference Desk  
1100 North Grand Avenue  
Walnut, California 91789

Time for Review:

The Draft EIR is being circulated for a 45 day public review period from June 13 to July 28, 2016. All comments on the Draft EIR must be received by 5:00 pm on Thursday, July 28, 2016.

Since the number of public comments may be extensive, all comments should be forwarded as written correspondence or pdf attachments to e-mails. **Freestanding e-mail comments are discouraged.** Please include the name, and full mailing address, of the respondent in all communication and the date the comments are sent. If an agency is responding, please provide a person, e-mail address and phone number.

Please send your comments to Mikaela Klein, Senior Facilities Planner at the address below:

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects SEIR  
Project Applicant: Mt. San Antonio Community College District  
1100 North Grand Avenue  
Walnut, CA 91789-5611  
Contact: Mikaela Klein, Senior Facilities Planner *Mikaela Klein*  
Telephone: (909) 274-5720  
Facsimile: (909) 468-3931  
E-Mail Address: [mikaela.klein@mtsac.edu](mailto:mikaela.klein@mtsac.edu)  
Comments Due: 5:00 pm, Thursday, July 28, 2016

**2016 145339**



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Jun 09 2016

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TIFFANY SHIH

# Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2002041161

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects EIR

Lead Agency: Mt. San Antonio Community College District

Contact Name: Mikaela Klein, Senior Facilities Planner

Email: mikaela.klein@mtsac.edu Phone Number: 909-274-5720

Project Location: City of Walnut and County of Los Angeles  
City County



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Jun 09 2016  
Dean C. Logan, Registrar - Recorder/County Clerk

Project Description (Proposed actions, location, and/or consequences).

The 2015 Facilities Master Plan Update (FMPU) provides future facilities for a student enrollment increase of 3,745 students in 2020-21 and an increase of 7,153 students in 2025-26. The 2015-16 fall enrollment headcount is 35,986. The Physical Education Projects (Phase 1, 2) propose the demolition of Hilmer Lodge Stadium (11,940 seats) and new construction of a 19,752 seat facility with permanent, temporary and lawn seating. There will be 10,012 permanent seats in the new stadium. The interior stadium area will increase from 3.53 acres to 4.16 acres. Other changes in the 2015 FMPU include the relocation of the Public Transportation Center to Lot D3, an expanded Wildlife Sanctuary/Open Space area, and a pedestrian bridge across Temple Ave connecting the Physical Education Complex to Lot F.

There are approximately 1,556,400 gsf on campus today. Buildout of the 2015 FMPU will result a net increase of approximately 425,900 gsf in 2020 and 752,200 gsf in 2025.

The student enrollment increase results in an additional 4,606 trips (ADT) in 2020 and an additional 8,798 trips (ADT) in 2025. The traffic study evaluates eighteen local intersections for the existing, existing plus project and existing plus project plus cumulative scenarios. The project trips account for 23 and 19 percent of the total ADT peak hour trips of the cumulative trips for the study area for 2020 and 2025. The campus may also host the 2020 U. S. Track & Field Olympic Trials for ten days in the summer of 2020. Up to 20,000 guests may attend daily, with the largest attendance on the final weekend.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

This EIR is a subsequent program and project EIR that evaluates all potential significant impacts of the 2015 FMPU that were not identified in the previous 2002, 2005, 2008 and 2012 EIRs. Table 1.3: Summary of Impacts lists the potential project impacts, the recommended mitigation measures and the level of significance. The entire list of mitigation measures (i.e. the recommended 2016 Mitigation Monitoring Program) is included as Appendix L1 in Volume 2.

Buildout of the 2015 FMPU in 2020 has impacts at six locations, with adverse impacts at two because further improvements are not feasible. In 2025, the locations are nine and four. For the cumulative scenario, the project impacts nine locations and five locations will be adverse because further improvements are not feasible. In 2025 the locations are thirteen and six for the cumulative scenario. There may also be adverse pm peak impacts of hosting the 2020 Olympic Track & Field trials when guests leave an event during the evening commute.

Buildout of the 2015 FMPU may result in adverse cumulative impacts on buildings declared contributors to the Mt. SAC Historic District. The demolition of Hilmer Lodge Stadium is also adverse.

The SEIR includes evaluation of the air quality, greenhouse gas and noise impacts of the project. Since the SEIR is a Project EIR for the Physical Education Projects (PEP), soils/geology, biological resource, lighting and hydrology studies were also completed.

A separate traffic and parking analysis was completed for hosting the Olympic Track & Field event (Section 3.11).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

the West Parcel Solar Project and Parking Structure J, Lot A (2,300 Spaces) are two projects approved in 2013 based on the 2012 Final EIR. These projects are controversial and are the subject of pending CEQA and land use litigation in Los Angeles County Superior Court (Case No. B576587 [consolidated]). The District has canceled the Parking Structure J Project as approved in the 2012 Final EIR and is now proposing a new 1,600 space parking structure on Lot A. The District expects a local neighborhood group organized as United Walnut Taxpayers will oppose the new parking project and other projects identified in the 2015 EIR as impacting the residential character of the neighborhood.

Another area of controversy is the authority of the City of Walnut to exercise land use and zoning authority over the projects identified in the 2015 EIR. The District believes it may rely on the land use and zoning exemptions in the Government Code as identified in the 2015 EIR.

Fourteen responses were received during circulation of the Notice of Preparation for the project. Numerous comments were received from the City of Walnut and from United Walnut Taxpayers, which have been addressed in the EIR if they are environmental issues related to the current project, and not related to prior projects or the lawsuit.

No substantial comments were received from South Coast Air Quality Management District, the State Clearinghouse, Los Angeles County Public Works, Los Angeles County Sheriff, Native American Heritage Commission and the Consolidated Sanitation Districts of Los Angeles County.

Provide a list of the responsible or trustee agencies for the project.

Army Corps of Engineers

California Department of Fish & Wildlife

California Department of Transportation-Region 7

California Regional Water Quality Control Board—Region 4

California EPA

South Coast Air Quality Management District

State Historical Preservation Office

United States Fish & Wildlife Service

**2016 145339**



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