

Advertising Order Confirmation

San Gabriel Valley Newspaper Group
Valley Tribune•Star-News•Daily News•Highlander

06/08/16 1:30:29PM

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<u>Ad Order Number</u> 0010811963	<u>Customer</u> MT. SAN ANTONIO COLLEGE	<u>Payor Customer</u> MT. SAN ANTONIO COLLEGE	<u>PO Number</u> CEQA Thresholds
<u>Sales Representative</u> Francois Fundora	<u>Customer Account</u> 5026827	<u>Payor Account</u> 5026827	<u>Ordered By</u> email
<u>Order Taker</u> Francois Fundora	<u>Customer Address</u> 1100 N GRAND WALNUT, CA 91789	<u>Payor Address</u> 1100 N GRAND WALNUT, CA 91789	<u>Customer Fax</u>
<u>Order Source</u> Select Source	<u>Customer Phone</u> 909-594-5611 909-274-5789	<u>Payor Phone</u> 909-594-5611 909-274-5789	<u>Customer EMail</u>
<u>Current Queue</u> Ready	<u>Invoice Text</u>	<u>Ad Order Notes</u>	
<u>Tear Sheets</u> 0	<u>Affidavits</u> 0	<u>Blind Box</u> _____ <u>Materials</u> _____	<u>Promo Type</u> _____ <u>Special Pricing</u> _____

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<u>Ad Number</u>	<u>Ad Size</u>	<u>Color</u>	<u>Production Color</u>	<u>Ad Attributes</u>	<u>Production Method</u>	<u>Production Notes</u>
0010811963-01	4 X 138 Li				AdBooker	
<u>External Ad Number</u>	<u>Pick Up</u>	<u>Ad Type</u>	<u>Released for Publication</u>			
		Legal Liner				

Advertising Order Confirmation

**Notice of Completion (NOC) of the
Mt. San Antonio College 2015 Facilities Master Plan Update and
Physical Education Projects
Draft Subsequent Project and Program Environmental Impact
Report (SCH 2002041161)**

Responsible and Concerned Agencies

The Mt. San Antonio Community College District (District) is the Lead Agency and has completed the Draft Subsequent Project and Program Environmental Impact Report (Draft EIR) for the Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects. The CEQA documentation consists of two volumes: Volume 1: Draft EIR and Volume 2: Appendices. The Draft EIR evaluates the environmental impacts of buildout of the 2015 Facilities Master Plan Update (FMPU) in a Program EIR and the Physical Education Project (Phase 1, 2) in a Project EIR. The 420-acre campus is located in the City of Walnut, County of Los Angeles, near Grand Avenue and Temple Avenue.

The 2015 FMPU includes facilities for educational programs for a student enrollment of 39,731 fall enrollment headcount in academic year 2020-21 and a 43,139 enrollment in 2025-26. Current enrollment is 35,986. There was approximately 1,556,400 gsf of facilities on campus in August 2015. Buildout of the 2015 FMPU will result in a net increase of approximately 425,900 gsf in 2020 and 752,200 in 2025.

The Draft EIR also evaluates the potential environmental impacts of hosting the 2020 U. S. Track & Field Olympic Trials for 10-days during the Summer Term. The traffic and parking impacts of hosting up to 20,000 guest daily is also evaluated in the EIR.

The prior 2002, 2005, 2008 and 2012 Facility Master Plans were evaluated in the Final Program EIRs (SCH 2002041161) that were certified in December 2002, January 2006, September 2008 and December 2013. This Draft EIR will address only those issues needed to make the prior 2002-2012 documentation adequate for the current projects and the projected student enrollments.

Table 1.3: Summary of Impacts lists the potential impacts of buildout of the projects, the recommended mitigation measures and the level of significance with mitigation. A Statement of Overriding Considerations (SOC) is recommended for project impacts on historic resources and on traffic level of service (i.e. when further improvements are not feasible). The traffic study evaluates 2015 FMPU impacts at eighteen intersections based on trip increases due to the student enrollment increases and for nineteen intersections for the 2020 Olympic Trials.

Document Available for Review:

The NOC and the complete Draft EIR document is posted on the District's website:
<http://www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html>

The Draft EIR document may also be reviewed at the following locations:

Walnut Public Library
Reference Desk
21155 La Puente Avenue
Walnut, California 91789

Mt. San Antonio College Library
Building 6, Library, 2nd floor, Reference Desk
1100 North Grand Avenue
Walnut, California 91789

Time for Review:

The Draft EIR is being circulated for a 45 day public review period from June 13 to July 28, 2016. All comments on the Draft EIR must be received by 5:00 pm on Thursday, July 28, 2016.

Since the number of public comments may be extensive, all comments should be forwarded as written correspondence or pdf attachments to e-mails. **Freestanding e-mail comments are discouraged.** Please include the name, and full mailing address, of the respondent in all communication and the date the comments are sent. If an agency is responding, please provide a person, e-mail address and phone number.

Please send your comments to Mikaela Klein, Senior Facilities Planner

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Please send your comments to mike@mtsa.com or call Mike at the address below:

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects SEIR
Project Applicant: Mt. San Antonio Community College District
 1100 North Grand Avenue
 Walnut, CA 91789-5611
Contact: Mikaela Klein, Senior Facilities Planner
Telephone: (909) 274-5720
Facsimile: (909) 468-3931
E-Mail Address: mikaela.klein@mtsac.edu

Comments Due: 5:00 pm, Thursday, July 28, 2016

Michael D. Gregoryk
 Vice President, Administrative Services
 MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT
 Los Angeles County, State of California

Publication Date: 6/10/16
San Gabriel Valley Tribune
AD#811963

<u>Product</u>	<u>Requested Placement</u>	<u>Requested Position</u>	<u>Run Dates</u>	<u># Inserts</u>
SGV Newspapers:San Gabriel Trib	Legals CLS	MiscellaneousNotices - 1076~	06/10/16	1

Order Charges:

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
771.76	0.00	771.76	0.00	\$771.76

If this confirmation includes an advertising proof, please check your proof carefully for errors, spelling, and/or typos. Errors not marked on the returned proof are not subject to credit or refunds.

Please note: To meet our printer's deadline, we must have your proof returned by the published deadline, and as indicated by your sales rep.

Please note: If you pay by bank card, your card statement will show the merchant as "LA NEWSPAPER GROUP".