

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2002041161**

**Project Title:** Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects EIR

Lead Agency: Mt. San Antonio Community College District Contact Person: Mikaela Klein  
Mailing Address: 1100 North Grand Avenue, Facilities Planning & Management Phone: (909) 274-5720  
City: Walnut Zip: 91789 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Walnut/Pomona

Cross Streets: North Grand Avenue and Temple Avenue Zip Code: 91789

Longitude/Latitude (degrees, minutes and seconds): 34 ° 44 ' 30 " N / 117 ° 50 ' 45 " W Total Acres: 420 ga

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 57/60 Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Westhoff/Collegewood

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input checked="" type="checkbox"/> Draft EIR      | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

2016 145339  
FILED  
Jun 09 2016

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                           |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan   | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                        |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                       |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>2015 Update</u> |

THIS NOTICE WAS POSTED

**Development Type:**

- |  |   |                                   |
|--|---|-----------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____                      | <input type="checkbox"/> Transportation: Type _____   | ON <u>June 09 2016</u>            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____          | <input type="checkbox"/> Mining: Mineral _____  | UNTIL <u>July 11 2016</u>         |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____      | <input type="checkbox"/> Power: Type _____  |                                   |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____      | <input type="checkbox"/> Waste Treatment: Type _____  | REGISTRAR - RECORDER/COUNTY CLERK |
| <input checked="" type="checkbox"/> Educational: Sq. Footage Added Unknown to Date | <input type="checkbox"/> Hazardous Waste: Type _____  |                                   |
| <input type="checkbox"/> Recreational: _____                                       | <input checked="" type="checkbox"/> Other: <u>Demolition and new construction of a sports stadium</u> |                                   |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                    |   |                                   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                              |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater                |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian             |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                       |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                     |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Toxic/Hazardous                            | <input checked="" type="checkbox"/> Cumulative Effects           |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas</u> |

**Present Land Use/Zoning/General Plan Designation:**

City - School, RPD - 61,700 and 28,500 District - Primary Educational, Athletics and Agricultural and Open Space

**Project Description:** (please use a separate page if necessary)

The 2015 Facilities Master Plan Update will evaluate changes in land use, new projects and an enrollment increase of 3,745 from 2015-2020. As an urban area, the potential impacts are traffic and traffic-related noise and air quality impacts. The project includes demolition of Hilmer Lodge Stadium and new development on the 32.2-acre site: including the Athletic Complex East (Phase 1) and Physical Education Complex (Phase 2). Together, the two projects are named the Physical Education Project. The existing stadium had 11,940 permanent seats. The new stadium will include a 9-lane 400-meter track, permanent bleachers for 10,912. The net increase at buildout for the FMP Update is less than 500,000 gross square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Dean C. Lonan, Registrar - Recorder/County Clerk

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation             |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                   |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                    |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                            |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                    |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                       |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of        |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.              |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy    |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                          |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                         |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                 |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                              |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                   |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights                                    |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                         |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                         |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: <u>CA Community College Chancellor's Office</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>SCAQMD</u>                        |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 13, 2016 Ending Date July 28, 2016

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>SID LINDMARK, AICP</u>	Applicant: <u>Mt. San Antonio Community College District</u>
Address: <u>10 Aspen Creek Lane</u>	Address: <u>1100 North Grand Avenue</u>
City/State/Zip: <u>Laguna Hills, CA 92653</u>	City/State/Zip: <u>Walnut, California 91789</u>
Contact: <u>Sid Lindmark, AICP</u>	Phone: <u>(909) 274-5720 mikaela.klein@mtsac.edu</u>
Phone: <u>(949) 855-0416</u>	

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Signature of Lead Agency Representative: *Mikaela Klein* Date: June 3, 2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

