



Facilities Planning & Management

1100 North Grand Avenue • Walnut, CA 91789

909-274-4850 • www.mtsac.edu

TO: Responsible and Concerned Agencies

SUBJECT: Notice of Availability (NOA) of Traffic Impact Study Technical Appendices A, B, C and D to Appendix B.1 to the Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects Draft Subsequent Program/Project EIR (SCH 2002041161) and Time Extension of Public Comment Period for Traffic Impact Study Technical Appendices A, B, C and D

FROM: Gary Nellesen, Director, Facilities Planning & Management
Mt. San Antonio College
1100 North Grand Avenue
Walnut, California 91789-1399

2016 208235



FILED
Aug 19 2016

Dem C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MEERIE FISHER

The Mt. San Antonio Community College District (District) is the Lead Agency and has completed the Draft Subsequent Project and Program Environmental Impact Report (Draft EIR) for the Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects.

The Draft EIR was circulated for a 45-day review period that began June 13, 2016 and ended on July 28, 2016. The 45-day public review period for the Draft EIR is closed and the purpose of this notice is to announce that the comment period which ended on July 28, 2016 has been extended twenty-one (21) days to receive public comments limited to the Traffic Impact Study Technical Appendices A, B, C and D (Traffic Impact Study Technical Appendices) referred to, but not included in, Appendix B.1 to the Draft EIR.

The District is now circulating the Traffic Impact Study Technical Appendices for additional public review for a period of twenty-one days (21) ending on September 9, 2016.

The Traffic Impact Study Technical Appendices consist of four items omitted in Appendix B.1 to the Draft EIR: Appendix A: Traffic Count Data, Appendix B: LOS Calculation Sheets, Appendix C: Cumulative Project Trip Generation and Appendix D: Fair-Share Calculations.

In accordance with the CEQA Guidelines, public comments should focus on identifying any new significant traffic effects of the project (Section 15204) identified in the Traffic Impact Study Technical Appendices and public comments are limited to information in the Technical Appendices.

THIS NOTICE WAS POSTED

ON August 19 2016

UNTIL September 19 2016

REGISTRAR - RECORDER/COUNTY CLERK

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2002041161

Project Title: Mt. SAC 2015 Facilities Master Plan Update and PE Projects EIR - Traffic Technical Appendices

Lead Agency: Mt. San Antonio Community College District

Contact Person: Mikaela Klein

Mailing Address: 1100 North Grand Avenue, Facilities Planning & Management

Phone: (909) 274-5720

City: Walnut

Zip: 91789

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Walnut/Pomona

Cross Streets: North Grand Avenue and Temple Avenue

Zip Code: 91789

Longitude/Latitude (degrees, minutes and seconds): 34 ° 44 ' 30 " N / 117 ° 50 ' 45 " W Total Acres: 420 ga

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 57/60

Waterways:

Airports:

Railways:

Schools: Westhoff/Collegewood

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Notice of Availability</u> | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Traffic Tech App</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: <u>Demolition and new construction of a sports stadium</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/(|
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Ripari |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Induce |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Ef |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Dean C. Logan, Register - Riverside County Clerk
Electronically signed by REBECCA FISHER
Aug 19 2016

2016 208235
FILED
Aug 19 2016

Present Land Use/Zoning/General Plan Designation:

City - School, RPD - 61,700 and 28,500 District - Primary Educational, Athletics and Agricultural and Op

Project Description: (please use a separate page if necessary)

The 2015 Facilities Master Plan Update Draft EIR evaluated changes in land use, new projects and an enrollment increase of 3,745 from 2015–2020. The project includes demolition of Hillmer Lodge Stadium and new development on the 32.2-acre site: including the Athletic Complex East (Phase 1) and Physical Education Complex (Phase 2). The net increase at build-out for the FMP Update is less than 500,000 gross square feet. The Draft EIR (including the traffic impact study) was circulated for a period of 45-days, ending on July 28, 2016. However, the traffic technical appendices were not included in the Draft EIR Appendices and are now being circulated for a 21-day public comment period.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Community College Chancellor's Office</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

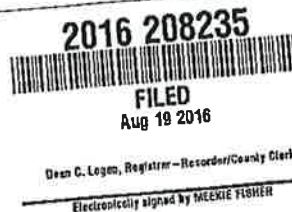
Starting Date August 19, 2016 Ending Date September 6, 2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>SID LINDMARK, AICP</u>	Applicant: <u>Mt. San Antonio Community College District</u>
Address: <u>10 Aspen Creek Lane</u>	Address: <u>1100 North Grand Avenue</u>
City/State/Zip: <u>Laguna Hills, CA 92653</u>	City/State/Zip: <u>Walnut, California 91789</u>
Contact: <u>Sid Lindmark, AICP</u>	Phone: <u>(909) 274-5720 mikaela.klein@mtsac.edu</u>
Phone: <u>(949) 855-0416</u>	

Signature of Lead Agency Representative: *Mikaela Klein* Date: 8/19/2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Documents Available for Review:

This Notice of Availability and the Traffic Impact Study Technical Appendices, which are posted on the District's website:

http://www.mtsac.edu/construction/reports-and-publications/pdf/seir_pep/MtSAC_SEIR_PEP_NOA_Traffic_Appendices-2016-08-16-FINAL.pdf

http://www.mtsac.edu/construction/reports-and-publications/pdf/seir_pep/B1_Iteris_Traffic_Study_Appendices_040116.pdf

and available for review at the following locations:

Walnut Public Library
Reference Desk
21155 La Puente Avenue
Walnut, California 91789

Mt. San Antonio College Library
Building 6, Library, 2nd floor, Reference Desk
1100 North Grand Avenue
Walnut, California 91789

Time for Review:

All comments on the Traffic Impact Study Technical Appendices must be received by 5:00 pm on Friday, September 9, 2016.

Public comments are limited to the Traffic Impact Study Technical Appendices. All comments should be forwarded as written correspondence or pdf attachments to e-mails. **Freestanding e-mail comments are discouraged.** Please include the name, and full mailing address, of the respondent in all communication and the date the comments are sent. If an agency is responding, please provide a person, e-mail address, and phone number.

Please send your comments to Gary Nellesen, Director, Facilities Planning & Management at the address below:

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects Draft Subsequent Program/Project EIR (SCH 2002041161) Traffic Impact Study Technical Appendices A, B, C and D-to Appendix B.1

Project Applicant: Mt. San Antonio Community College District
1100 North Grand Avenue
Walnut, CA 91789-5611



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by NEEKIE FISHER

Contact: Gary Nellesen, Director, Facilities Planning & Management
Telephone: (909) 274-4850
Facsimile: (909) 468-3931
E-Mail Address: facilitiesplanning@mtsac.edu

Two, double-sided copies of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

2016 1 9 2016

Deane L. ...
REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: M. FISHER



* 201608190540005 *

Friday, August 19, 2016 1:49 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoA - County Fee 2016208235	1	\$75.00
Notice - Certified Copy 2016208235	1	\$2.00

Total **\$77.00**

Total Documents: 1

Customer payment(s):

credit Card \$77.00