MT. SAC
Mt. San Antonio College

THIS NOTICE WAS POSTED

ON January 09 2026

UNTIL February 09 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 005591

FILED
Jan 09 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by MAYA HEAD

Notice of Intent

To: County Clerk
County of Los Angeles
12400 Imperial Highway
Norwalk, California 90650

Subject: Notice of Intent to Adopt a Mitigated Negative Declaration for the Mt. San Antonio College Library Building Replacement

From: Mt. San Antonio College/Facilities Planning & Management Department
1100 N. Grand Ave.
Walnut, California 91789
Contact: John Gaston, Sr. Project Manager, Facilities Planning & Management

Notice: Notice is hereby given that Mt. San Antonio College (Mt. SAC) has completed an Initial Study of the proposed Mt. SAC Library Building Replacement (Project) in accordance with the California Environmental Quality Act (CEQA) Guidelines. The Initial Study was undertaken for deciding whether the Project may have a significant effect on the environment. Based on such Initial Study, Mt. SAC's staff has concluded that the Project will not have a significant effect on the environment and has therefore prepared a Mitigated Negative Declaration. The Initial Study and Mitigated Negative Declaration reflect the independent judgment of Mt. SAC.

Project Location/Description: The Project site is located north of Temple Avenue and west of Bonita Drive within the central portion of the Mt. SAC Campus in the City of Walnut, Los Angeles County, California. The Project proposes to construct a new, approximately 100,873 square-foot (gsf), three-story library building and associated site improvements on an approximately 2.0-acre site on the Mt. SAC Campus. The Project site is currently occupied by asphalt paving areas, concrete walkways, concrete curb and gutter, a few retaining walls, pedestrian ramps, trees, light poles, and various active or abandoned utilities. With the exception of some infrastructure along the perimeters of the site, most of these elements are to be demolished as part of this Project.

Public Review: The Initial Study/Mitigated Negative Declaration and supporting documents are available for a 30-day public review period from **January 9, 2026** to **February 7, 2026** on Mt. SAC's website, www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html

Comments: All comments concerning the Draft Initial Study/Mitigated Negative Declaration and supporting documents should be made in writing and mailed or emailed to John Gaston, Special Projects Director, Facilities Planning & Management, Mt. SAC, 1100 N. Grand Avenue, Walnut, California 91789; jgaston1@mtsac.edu. If you have any questions about the environmental review for the proposed Project, please contact John Gaston at (909) 274-5130.

Public Hearing: A public hearing is scheduled for Wednesday, March 11, 2026 at 6:30 PM.

Governor Newsom issued Executive Order N-25-20 on March 12, 2020, and Executive Order N-29-20 on March 17, 2020. Portions of these orders relax parts of the Brown Act. In part, the orders allow elected officials to "attend" a meeting via teleconference WITHOUT having to admit members of the public into the location from which they are participating (N-25-20) and orders that "such a body need not make available any physical location from which members of the public may observe the meeting and offer public comment" (N-29-20).

Anyone wishing to participate may do so via the link listed in the agenda, which will be live on the day of the meeting. The meeting will be recorded, captioned, and maintained until the Minutes for that meeting are approved by the Board, as referenced in AP 2365 Recording. Captioned recordings will be posted within 72 hours of the meeting.

Anyone wishing to attend the Board meeting can do so via the link (YouTube) that is on the BoardDocs landing page. The link will be populated to the page on the day of the meeting.

https://mtsac.community.highbond.com/Portal/Default.aspx#

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. HEAD

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Friday, January 9, 2026 9:13 AM

Item(s)

Fee	Qty	Total
NoI - County Fee 2026005591	1	$0.00

Total **$0.00**

Total Documents: 1

Customer payment(s):