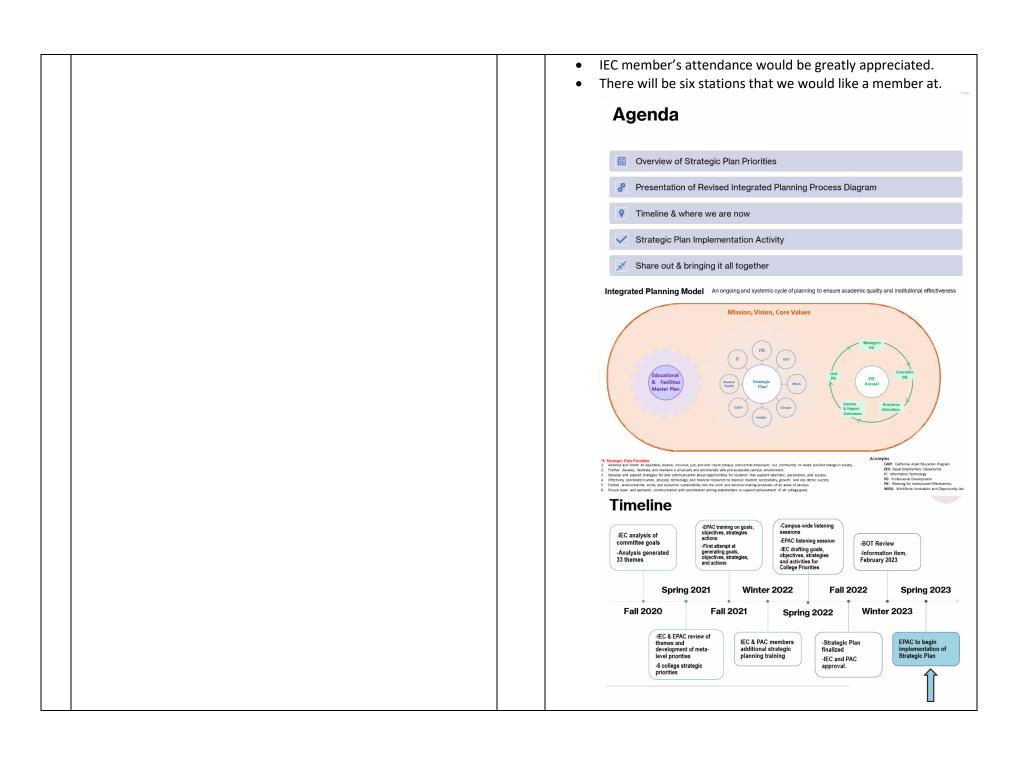
### Institutional Effectiveness

| Mt. San Antonio College                                     | Institutional Effectiveness Committee<br>Agenda |   |                                                    | <b>May 24, 2023</b> 1:30 p.m 3:00 p.m.   Zoom |   |
|-------------------------------------------------------------|-------------------------------------------------|---|----------------------------------------------------|-----------------------------------------------|---|
| Vice President, Instruction (Co-Chair)                      | Kelly Fowler                                    | Х | Faculty Credit (appointed by the AS) (Co-Chair)    | Tiffany Kuo                                   | Х |
| Associate Vice President, Instruction                       | Meghan Chen                                     | Х | Faculty Noncredit (appointed by AS)                | Landry Chaplot                                | Х |
| Director, Research & Institutional Effectiveness (Co-Chair) | Patty Quinones                                  | Х | Faculty – Student Services (appointed by AS)       | Vacant                                        |   |
| Faculty Outcomes Coordinator                                | Kelly Coreas                                    | Х | Classified (appointed by CSEA 262)                 | Vacant                                        |   |
| Academic Senate President or Designee                       | Roger Willis                                    | Х | Classified (appointed by CSEA 651)                 | Vacant                                        |   |
| Faculty Accreditation Coordinator                           | Barbara Mezaki                                  | Х | Student (appointed by the Associated Students)     | Vacant                                        |   |
| Faculty                                                     | Vacant                                          |   | Budget Committee Liaison                           | Rosa Royce                                    |   |
| Director of Human Resources or Designee                     | Ryan Wilson                                     | Х | PIE                                                | Krupa Patel                                   | Х |
| Student Services (appointed by VPSS)                        | Malia Flood                                     |   | Guest -                                            | Cathy Stute                                   | Х |
| Instructional Services (appointed by the VP Instruction)    | Sylvia Ruano                                    | Х | Guest – Assistant Dean, Accreditation and Planning | Lianne Greenlee                               | Х |
| Information Technology (appointed by the VP Admin Services) | Kate Morales                                    | Х | Recorder                                           | Wendi Alcazar                                 | Х |

| AGENDA |                                              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|--------|----------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        | Topic                                        | Time | Discussion/Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 1.     | Welcome                                      | 1:30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 2.     | Review of the Agenda                         | 1:35 | Reviewed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 3.     | Approval of the May 10 <sup>th</sup> Minutes | 1:40 | <ul> <li>PIE deliverables not receivables – Page two bottom.</li> <li>Merge PIE bullets 1 and 3.</li> <li>Minutes approved with modification. Sylvia 1, Landry 2.<br/>Lianne and Patty abstain.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 4.     | Review EPAC Agenda                           | 1:45 | AGENDA  1. Welcome and Introductions (Scroggins, 5 minutes) (Verbal presentation)  2. Overview of Strategic Plan & Integrated Planning Process Diagram (Quinones, Fowler, Kuo, 15 min, PPT presentation)  3. Overview of Strategic Plan Activity (Quinones, Fowler, Kuo, 10 minutes)  • Six breakout groups • Review of Actions: Completed, ongoing, academic year of implementation/completion • Breakout groups: progress, timeframe, and responsibility • Rotation through the six strategic planning priorities  4. Strategic Plan: Implementation & Action Activity (70 minutes)  5. Activity Share out & Bringing it all together (15 minutes)  6. Next Steps & Closing (Fowler & Scroggins, 5 minutes)  • Each breakout group will have an opportunity at each strategic priority.  • The committee will be up and around the room to do this work. |  |



## Strategic Plan Implementation Activity

#### **Review Actions:**

- Green sticky: Completed (who completed)
- Blue sticky: Ongoing (who is currently working in this)
- Red sticky: Begin (in the appropriate academic year & responsibility)
  - Responsibility: For each activity that is ongoing or needs to implemented, propose a department, committee, or person who would lead the completions efforts of the committee



 Add symbols (check for completed, circle for ongoing, star for the beginning).

#### Sample Activity Board

Goal: Increase employee diversity across all units, to reflect the student population

| Actions                                                                                    | 2023-24                                                                     | 2024-25 | 2025-26 |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|---------|
| #1: Include additional DEISA+<br>questions in interview protocol                           |                                                                             |         |         |
| #2: Revise application screening criteria                                                  |                                                                             |         |         |
| #3 Update APs related to hiring to include DEISA+ principles                               |                                                                             |         |         |
| #4: Revise Equal Employment<br>Opportunity (EEO) training by<br>infusing DEISA+ principles |                                                                             |         |         |
| #5: Provide additional training<br>beyond EEO training, to raise<br>awareness of DEISA+    | CRPP DEISA+<br>Mentoring program<br>to complement EEO<br>to begin Fall 2023 |         |         |

# Strategic Plan Implementation Activity

- IEC Chairs will form 6 groups one for each strategic priority.
- Each group will spend 10 minutes at every strategic priority
- Groups will then rotate in numerical order until all 6 strategic priorities have been reviewed.
  - Ex: Group beginning at priority 1 will rotate to priority 2, etc.



|    |                                            |      | Door to lobby  Priority 1  Priority 2  Priority 2  Priority 2  Priority 2  Priority 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|--------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | Modality for Future IEC Meetings           | 2:00 | <ul> <li>Should we begin meeting in person?</li> <li>Can we meet hybrid, once in person once online?</li> <li>Consensus for a hybrid model.</li> <li>First meeting online, second in person.</li> <li>Co-Chairs can strategically plan how to use each modality best.</li> </ul>                                                                                                                                                                                                                                                                                       |
| 6. | Review Goal 5                              | 2:10 | <ul> <li>Review and discussion of added goals requested by the President's Office.</li> <li>Outcome of Goal 5 is that we came up with this goal.</li> <li>Can we support instead of oversee?</li> <li>Support the process of integration</li> <li>Option A: Oversee the integration of outcomes assessment with program review for process improvement.</li> <li>Option B': Support the process of integration between outcomes assessment with program review for the improvement of institutional effectiveness.</li> <li>We can revise this in the Fall.</li> </ul> |
| 7. | Review BP 3225 and AP 3225 DEISA+ Language | 2:20 | <ul> <li>BP: No changes to the proposal</li> <li>AP: Can we reword it so that it does not sound like we are only assessing "with respect to the district's commitment to diversity"?</li> <li>Commitment is a promise.</li> <li>IEC assesses the College's goals and objectives including its advancement of DEISA+?</li> </ul>                                                                                                                                                                                                                                        |

|     |                                                                                                                                                                                                                            |      | <ul> <li>IEC assesses the College's goals and objectivesincluding<br/>its commitment toanti-racism and anti-other-isms<br/>(DEISA+).</li> </ul>                                                                 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.  | Budget Committee Update (Rosa)                                                                                                                                                                                             | 2:25 | Tabled until the next meeting                                                                                                                                                                                   |
| 9.  | PIE Update (Krupa)                                                                                                                                                                                                         | 2:30 | <ul> <li>Unit PIEs were due, manager PIEs are open now and we have been scheduling one-on-one training.</li> <li>We are also working on the reports and aligning our goals with the strategic goals.</li> </ul> |
| Fal | Fall 2023 Meetings: September 13 <sup>th</sup> , September 27 <sup>th</sup> , October 11 <sup>th</sup> , October 25 <sup>th</sup> , November 8 <sup>th</sup> , November 22 <sup>nd</sup> , and December 13 <sup>th</sup> . |      |                                                                                                                                                                                                                 |